

DEAN K. DUNSMORE  
U.S. DEPARTMENT OF JUSTICE  
Environment & Natural Resources  
Division  
801 B Street, Suite 504  
Anchorage, Alaska 99501-3657  
Telephone: (907) 271-5452  
Facsimile: (907) 271-5827  
Email: dean.dunsmore@usdoj.gov

PAUL HARRISON  
TRIAL ATTORNEY  
U.S. DEPARTMENT OF JUSTICE  
Environment & Natural Resources  
Division  
P.O. Box 561 - Ben Franklin Station  
Washington, D. C. 20044  
Telephone: (202) 305-0299  
Facsimile: (202) 514-8865  
Email: paul.harrison@usdoj.gov

Attorneys for Defendants

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF ALASKA

PAUL G. SHEARER	)	
	)	
Plaintiff,	)	No. 3:03-cv-00263-CV-JKS
	)	(CONSOLIDATED)
V.	)	
	)	
UNITED STATES OF AMERICA,	)	ORDER
GALE NORTON, Secretary of the	)	
Interior, the DEPARTMENT OF	)	
THE INTERIOR, the NATIONAL	)	
PARK SERVICE.	)	
	)	
Defendants.	)	

The Motion of the United States for Enlargement of Time filed May 18, 2006, is granted, and the United States is granted an enlargement of time to and including June 17, 2006, in which to serve responses to Plaintiff Paul G. Shearer's First Set of Interrogatories, First Request for Production and First Requests for Admissions to the United States of America, dated September

14, 2005, and Plaintiff Paul G. Shearer's Second Set of Interrogatories, Second Request for Production and Second Requests for Admissions to the United States of America, dated October 31, 2005.

Dated this 19 day of May 2006.

 **TESTED SIGNATURE** 

JAMES K. SINGLETON, Jr.  
United States District Judge